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# BIB DATA SHEET

**CONFIRMATION NO. 3672**

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---|---|---|---|---|
| 10/684,941 | 11/08/2004<br>RULE | 015 | 3723 | |

**APPLICANTS**

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**** CONTINUING DATA **************************

**** FOREIGN APPLICATIONS **************************

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **** ** SMALL ENTITY **
12/07/2004

| Foreign Priority claimed | ☐ Yes ☑ No | | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|---|---|---|---|---|
| 35 USC 119(a-d) conditions met | ☐ Yes ☑ No | ☐ Met after Allowance | | | | |
| Verified and Acknowledged | /LEE D WILSON/<br>Examiner's Signature | Initials | IN | 0 | 2 | 2 |

**ADDRESS**

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**TITLE**

Carpet fresher release/dispenser/attachment/bracket

| FILING FEE RECEIVED | FEES: Authority has been given in Paper | ☐ All Fees |
|---|---|---|
| 385 | No._____ to charge/credit DEPOSIT ACCOUNT | ☐ 1.16 Fees (Filing) |
| | No._____ for following: | ☐ 1.17 Fees (Processing Ext. of time) |
| | | ☐ 1.18 Fees (Issue) |
| | | ☐ Other _____ |
| | | ☐ Credit |